



Daily Digest

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THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

PUBLIC NOTICES

Report No: TEL-01393 Released: 10/29/2009. INTERNATIONAL AUTHORIZATIONS GRANTED. (DA No. 09-2331). IB . Contact: (202) 418-1460 [DA-09-2331A1.pdf](#) [DA-09-2331A1.txt](#)

Report No: 47101 Released: 10/29/2009. BROADCAST ACTIONS. MB [DOC-294296A1.pdf](#) [DOC-294296A2.txt](#)

Report No: 27101 Released: 10/29/2009. BROADCAST APPLICATIONS. MB [DOC-294295A1.pdf](#) [DOC-294295A2.txt](#)

Released: 10/29/2009. MEDIA BUREAU CLARIFIES PROCEDURES FOR AM DIRECTIONAL ANTENNA PERFORMANCE VERIFICATION USING MOMENT METHOD MODELING. (DA No. 09-2340). MB . Contact: Ann Gallagher or Susan Crawford at (202) 418-2700 [DA-09-2340A1.doc](#) [DA-09-2340A1.pdf](#) [DA-09-2340A1.txt](#)

Released: 10/29/2009. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS. OMD . Contact: Jason Lewis at (202) 418-0310 [DOC-294329A1.pdf](#) [DOC-294329A1.txt](#)

TEXTS

RICHFIELD ELECTRONICS (CHINA) LTD. Notified Richfield Electronics (China) Ltd. of its Apparent Liability for Forfeiture in the amount of \$18,000 for marketing equipment that did not comply with the FCC's emission limits and labeling requirements. Action by: Chief, Spectrum Enforcement Division, Enforcement Bureau. Adopted: 10/27/2009 by NALF. (DA No. 09-2303). EB [DA-09-2303A1.doc](#) [DA-09-2303A1.pdf](#) [DA-09-2303A1.txt](#)

AMENDMENT OF SECTION 73.622(I), POST-TRANSITION TABLE OF DTV ALLOTMENTS, TELEVISION BROADCAST STATIONS, HIGH POINT, NORTH CAROLINA. Proposed channel substitution for station WGHP(TV) from channel 8 to 35. (Dkt No. RM-11578 09-196). Action by: Chief, Video Division, Media Bureau. Adopted: 10/27/2009 by NPRM. (DA No. 09-2339). MB [DA-09-2339A1.doc](#) [DA-09-2339A1.pdf](#) [DA-09-2339A1.txt](#)

**ADDENDA: THE FOLLOWING ITEMS, RELEASED OCTOBER 28, 2009, DID NOT APPEAR IN
DIGEST NO. 213:**

NEWS RELEASES

FCC ANNOUNCES TENTATIVE AGENDA FOR NOVEMBER 18TH OPEN MEETING. News Release. News Media Contact: Jen Howard at (202) 418-0506, email: Jen.Howard@fcc.gov OMD [DOC-294332A1.doc](#) [DOC-294332A1.pdf](#) [DOC-294332A1.txt](#)

STEVEN WALDMAN NAMED TO LEAD COMMISSION EFFORT ON FUTURE OF MEDIA IN A CHANGING TECHNOLOGICAL LANDSCAPE. News Release. News Media Contact: Jen Howard at (202) 418-0506, email: Jen.Howard@fcc.gov OCH [DOC-294328A1.doc](#) [DOC-294328A1.pdf](#) [DOC-294328A1.txt](#)

TEXTS

WALDO COUNTY EMERGENCY MANAGEMENT AGENCY. Granted the Waiver Request. Action by: Deputy Chief, Mobility Division, Wireless Telecommunications Bureau by LETTER. (DA No. 09-2332). WTB [DA-09-2332A1.doc](#) [DA-09-2332A1.pdf](#) [DA-09-2332A1.txt](#)

TESTIMONY

CHAIRMAN GENACHOWSKI TESTIMONY BEFORE THE U.S. SENATE COMMITTEE ON COMMERCE, SCIENCE AND TRANSPORTATION. Hearing on Combating Distracted Driving: Managing Behavioral and Technological Risks by Testimony. OCH [DOC-294326A1.doc](#) [DOC-294326A1.pdf](#) [DOC-294326A1.txt](#)